

02-25-00

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.

INTL-0270-US (P7593)

JC772 U.S.  
TO  
02/24/00jc525 U.S. PTO  
09/51226  
02/24/00

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

JEFFREY L. HUCKINS

For: **PROVIDING CONTENT DESCRIPTION AND CONNECTION INFORMATION IN DIGITAL BROADCAST****NETWORKS**

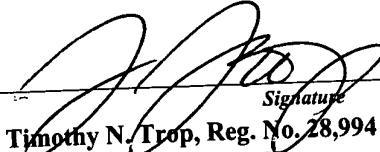
Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. **EL515090108US**
- Five (5) sheets of drawings.
- A certified copy of a application.
- Declaration       Signed.       Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: Recordation Form Cover Sheet; Assignment and check for \$40.

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	30	- 20 =	10	x \$18.00	\$180.00
Indep. Claims	6	- 3 =	3	x \$78.00	\$234.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
					<b>BASIC FEE</b> \$690.00
					<b>TOTAL FILING FEE</b> \$1,104.00

- A check in the amount of **\$1,104.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **20-1504** as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of as filing fee.
  - Credit any overpayment.
  - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **February 24, 2000**
  
 Signature  
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